

UJS Form MC-13 Page 1 of 3 Rev Oct.2.2025	MONTHLY REPORT TO STATE TREASURER BY MUNICIPALITY	Mo. _____ Yr. _____ Date _____ Check Amount \$ _____
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MUNICIPALITY: _____ **COUNTY:** _____ **LOCATION CODE: M** _____

A. FAIR TRIAL TAX FUND (Sections 12-19-250, 12-19-251.1 and §12-19-172, as amended by Act 1999-427)	
1. Balance retained from previous month's report (item 5 of Section A) \$ _____	
2. Funds collected this month:	
2a _____ # of cases collected x \$7.00 = \$ _____ + partial pays \$ _____	
2b _____ # of cases collected x \$16.00 = \$ _____ + partial pays \$ _____	
2c Total collected (item 2a plus item 2b) \$ _____	
3. Funds expended this month for Indigent Defense \$ _____	
4. End of month balance (item 1 plus item 2c minus item 3) \$ _____	
5. Amount retained by municipality \$ _____	
Amt to State (item 4 minus item 5) (0346-053-00121) A-1 \$ _____	
B. STATE GENERAL FUND (Section 12-14-14, and Act 1999-427)	
1. _____ # of cases collected x \$5.00 = \$ _____ + partial pays \$ _____	
2. _____ # of cases collected x \$21.00 = \$ _____ + partial pays \$ _____	
Amt to State (item 1 plus item 2) (0100-910-0013) B-1 \$ _____	
C. STATE GENERAL FUND - DUI FINES (Section 32-5A-191)	
1. _____ # of cases collected on Act 95-784 = \$ _____ + partial pays \$ _____ = \$ _____	
2. # of cases collected on Act 96-341:	
_____ cases x \$150.00 + _____ cases x \$400.00 + _____ cases x \$900.00 = \$ _____ + partial pays \$ _____ = \$ _____	
3. # of cases collected on Act 99-432:	
_____ cases x \$300.00 + _____ cases x \$800.00 + _____ cases x \$1800.00 = \$ _____ + partial pays \$ _____ = \$ _____	
4. # of cases collected on Act 11-621:	
_____ cases x \$300.00 + _____ cases x \$800.00 + _____ cases x \$1800.00 = \$ _____ + partial pays \$ _____ = \$ _____	
5. # of cases collected on Act 11-621:	
_____ cases x \$600.00 + _____ cases x \$1600.00 + _____ cases x \$3600.00 = \$ _____ + partial pays \$ _____ = \$ _____	
Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5) (0100-910-0540) C-1 \$ _____	
D. DRIVER EDUCATION TRAINING FUND (Section 32-5-313 [Act 1987-638, effective Aug. 7, 1987 - July 28, 1991])	
_____ # of traffic penalties collected x \$2.00 = \$ _____ + partial pays \$ _____ = Amt to State (0309-008-0011) D-1 \$ _____	
E. DRIVERS EDUCATION PENALTY (Section 32-5-313 [Act 1991-433, effective July 29, 1991 - Oct. 3, 1991]) BS	
_____ # of traffic penalties collected x \$7.00 = \$ _____ + partial pays \$ _____ = Amt to State (0689-057-7015) E-1 \$ _____	
F. STATE DRIVERS FUND (Section 12-14-14 [Act 91-824, effective Oct. 4, 1991]) BS	
_____ # of traffic penalties collected x \$8.50 = \$ _____ + partial pays \$ _____ = Amt to State (0689-057-7016) F-1 \$ _____	
G. CRIMINAL HISTORY PROCESSING FEE - Assessed only on Non-traffic & DUI cases (Section 12-19-180) [Act 1992-677, effective: Dec. 1, 1992 - Nov. 30, 1997; Act 1997-945, effective: Dec. 1, 1997]	
1. _____ # of cases collected Act 92-677 x \$10.00 = \$ _____	
2. Plus partial payments \$ _____	
3. Total collected (item 1 + item 2) \$ _____	
Public Safety Fund - PS (\$7). item 3 x 70% = Amt to State (1629-381-0491) G-1 \$ _____	
Court Automated Trust Fund (\$3) item 3 x 30% = Amt to State (0722-006-0491) G-2 \$ _____	
4. _____ # of cases collected Act 97-945 x \$30.00 = \$ _____	
5. Plus partial payments \$ _____	
6. Total collected (item 4 + item 5) \$ _____	
Public Safety Fund - PS (\$10) item 6 x 33.333% = Amt to State (1629-381-0491) G-3 \$ _____	
Court Automation Trust Fund (\$5) item 6 x 16.667% = Amt to State (0722-006-0491) G-4 \$ _____	
Public Safety Fund - CJIS (\$10). item 6 x 33.333% = Amt to State (1629-381-0492) G-5 \$ _____	
Forensic Sciences Forensic Services Fund (\$5) item 6 x 16.667% = Amt to State (0796-048-0491) G-6 \$ _____	

MONTHLY REPORT TO STATE TREASURER BY MUNICIPALITY

H. ALABAMA HEAD AND SPINAL CORD INJURY TRUST FUND (Formerly the Impaired Driver's Trust Fund)
(§32-5A-191.1, effective 10/01/93 - 09/30/97 & §32-5A-191, effective 10/01/97, & §32-5A-191, effective 9/01/11)

1. _____ # of DUI cases collected x \$95.00 = \$_____ + partial pays \$_____
2. _____ # of DUI cases collected on Act 99-432 x \$195 = _____ + partial pays \$_____
3. _____ # of DUI cases collected on Act 11-621 x \$195 = _____ + partial pays \$_____
4. _____ # of DUI cases collected on Act 11-621 x \$395 = _____ + partial pays \$_____
5. _____ # of DUI cases collected on Act 18-518 x \$100 = _____ + partial pays \$_____

Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5) (0744-087-0540) H-1 \$ _____

I. ALABAMA DNA DATABASE FUND (Section 36-18-32)

1. _____ # of cases collected x \$2.00 = \$_____ + partial pays \$_____
(Act 1994-804 effective May 6, 1994)
2. _____ # of cases collected x \$7.00 = \$_____ + partial pays \$_____
(Act 2009-768 effective August 1, 2009)
3. _____ # of cases collected x \$8.00 = \$_____ + partial pays \$_____
(Act 2009-768 effective October 1, 2010)
4. _____ # of cases collected x \$11.00 = \$_____ + partial pays \$_____
(Act 2009-768 effective October 1, 2011)
5. _____ # of cases collected x \$14.00 = \$_____ + partial pays \$_____
(Act 2025-306 effective October 1, 2025)

Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5) (0772-048-0525) I-1 \$ _____

J. ALABAMA CHEMICAL TESTING TRAINING & EQUIPMENT TRUST FUND (Section 32-5A-191)

[As amended by Act 1995-784, effective: Oct. 1, 1995 - May 31, 1996; and further amended by Act 1996-431, effective: June 1, 1996]

1. _____ # of DUI cases collected on Act 95-784 x \$97.00 = \$_____ + partial pays \$_____ = \$_____
2. _____ # of DUI cases collected on Act 96-341 x \$100.00 = \$_____ + partial pays \$_____ = \$_____
3. _____ # of DUI cases collected on Act 99-432 x \$200.00 = \$_____ + partial pays \$_____ = \$_____
4. _____ # of DUI cases collected on Act 11-621 x \$200.00 = \$_____ + partial pays \$_____ = \$_____
5. _____ # of DUI cases collected on Act 11-621 x \$400.00 = \$_____ + partial pays \$_____ = \$_____
6. _____ # of DUI cases collected on Act 14-222 x \$100.00 = \$_____ + partial pays \$_____ = \$_____
(pretrial diversion or deferral program)

Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5 plus item 6) (0797-048-0540) J-1 \$ _____

K. ALABAMA FORENSIC SERVICES TRUST FUND (Section 36-18-7, effective Oct. 1, 1995, assessed only on drug-related cases)

_____ # of cases collected x \$99.00 = \$_____ + partial pays \$_____ = Amt to State (0796-048-0540) K-1 \$ _____

L. DRIVER LICENSE VIOLATION PENALTY (Section 32-6-18(e); [Act 1998-671, effective May 6, 1998])

1. _____ # of cases collected x \$50.00 = \$_____
2. Plus partial payments \$_____
3. Total collected (item 1 + item 2) \$_____

Traffic Safety Trust Fund (\$25) item 3 x 50% = Amt to State (0940-066-0540) L-1 \$ _____

Peace Officers Standards and Training Commission Fund (\$25) item 3 x 50% = Amt to State (0373-335-0540) L-2 \$ _____

M. ADVANCED TECHNOLOGY AND DATA EXCHANGE FUND (Act 1999-427, effective June 10, 1999)

_____ # of cases collected x \$3.00 = \$_____ + partial pays \$_____ = Amt to State (0969-006-0525) M-1 \$ _____

N. UJS DRUG DOCKET FEES (Act 1999-427, effective June 10, 1999, assessed only on drug-related cases)

1. _____ # of cases collected Act 99-427 x \$40.00 = \$_____
2. Plus partial payments \$_____
3. Total collected (item 1 + item 2) \$_____

Fair Trial Tax Fund (\$15) item 3 x 37.5% = Amt to State (0346-053-0525) N-1 \$ _____

Advanced Technology (\$5) item 3 x 12.5% = Amt to State (0969-006-0525) N-2 \$ _____

State General Fund Pro Bono (\$10) item 3 x 25.0% = Amt to State (0100-910-0525) N-3 \$ _____

State General Fund UJS (\$10) item 3 x 25.0% = Amt to State (0100-910-0525) N-4 \$ _____

MONTHLY REPORT TO STATE TREASURER BY MUNICIPALITY

O. BAIL BOND FEES (Act 2012-535)

1. General Fd _____ # of cases collected x \$3.93 (\$100 Fee) = \$ _____ + partial pays \$ _____ = \$ _____

2. General Fd _____ # of cases collected x \$0.18 (\$25 Fee) = \$ _____ + partial pays \$ _____ = \$ _____

Amt to State (item 1 plus item 2) (0100-910-0525) O-1 \$ _____

3. AFSTF _____ # of cases collected x \$7.85 (\$100 Fee) = \$ _____ + partial pays \$ _____ = \$ _____

4. AFSTF _____ # of cases collected x \$0.35 (\$25 Fee) = \$ _____ + partial pays \$ _____ = \$ _____

Amt to State (item 3 plus item 4) (0796-048-0525) O-2 \$ _____

P. ALABAMA DEPARTMENT OF PUBLIC HEALTH (Act 2014-300, effective July 1, 2014)

_____ # of cases collected x \$15.00= \$ _____ + partial pays \$ _____ = Amt to State Treasurer (0315-011-0540) P-1 \$ _____

Q. STATE GENERAL FUND (Section 13A-7-29) NON-TRAFFIC CRIMINAL LITTERING - half of the fine amount will go to the state general fund:

_____ # of cases collected x half of the fine amount + partial pays \$ _____ = Amt to State (0100-910-0540) Q-1 \$ _____

TOTAL REMITTANCE TO STATE COMPTROLLER (Total Sections A - Q) \$ _____

Form prepared by: _____ **Check Number** _____ **Date** _____

I hereby certify that the above is true and correct, according to my records.

Municipal Court Clerk: _____ **Telephone:** _____

Mail Original to: Finance Department-Comptroller's Office
Attn: Receipts Section
PO Box 302602
Montgomery, AL 36130-2602

Copy 1: Municipal Court Clerk Copy 2: Municipal City/Town Clerk