

### COURT REPORTER'S INDEX OF TRIAL EXHIBITS – ARAP RULE 11(e)

IN THE \_\_\_\_\_ COURT OF \_\_\_\_\_ COUNTY

APPELLANT- \_\_\_\_\_

VS. \_\_\_\_\_

appellant

appellee

**ACTION (Case)**

**No.** \_\_\_\_\_

State Criminal

Civil (Law)

City Appeal (Crim.)

Civil (Equity)

**TO:** (name) \_\_\_\_\_ CLERK OF CIRCUIT COURT OF \_\_\_\_\_ COUNTY.

**FROM :** (name) \_\_\_\_\_ COURT REPORTER OF \_\_\_\_\_ JUDICIAL CIRCUIT OF ALABAMA.

**REPORTER'S INDEX TO EXHIBITS**

The following EXHIBITS were received by the Court Reporter in above Action and same have been properly marked and identified. Where capable said exhibit(s) have been assembled herein (in flat file); where incapable of being assembled herein such exhibit(s) placed in suitable separate container. This index includes all exhibits and further indicates those offered, admitted or not admitted into evidence, etc. :-

Party	Exhibit No.	BRIEF DESCRIPTION OF EXHIBIT	(/) Admitted		Iden. Only (/)	With drawn (/)	Released by Court to Party (/)	Original Replaced by Copy (/)	In File (/)	In Con-tainer (/)	REMARKS, etc.
			Yes	No.							

1) ABOVE INDEX RECEIVED & FILED \_\_\_\_\_, \_\_\_\_\_

2) EXHIBITS IN FILE &/OR CONTAINER VERIFIED (except as noted)

/S/ \_\_\_\_\_

CLERK

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

/S/ \_\_\_\_\_

**COURT REPORTER**  
**JUDICIAL CIRCUIT**