

MONTHLY REPORT TO STATE TREASURER BY MUNICIPALITY

Mo. \_\_\_\_\_ Yr. \_\_\_\_\_

Date \_\_\_\_\_

Check Amount \$ \_\_\_\_\_

MUNICIPALITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ LOCATION CODE: M \_\_\_\_\_

A. FAIR TRIAL TAX FUND (Sections 12-19-250, 12-19-251.1 and §12-19-172, as amended by Act 1999-427)

- 1. Balance retained from previous month's report (item 5 of Section A) ... \$ \_\_\_\_\_
2. Funds collected this month:
2a # of cases collected x \$7.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
2b # of cases collected x \$16.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
2c Total collected (item 2a plus item 2b) ... \$ \_\_\_\_\_
3. Funds expended this month for Indigent Defense ... \$ \_\_\_\_\_
4. End of month balance (item 1 plus item 2c minus item 3) ... \$ \_\_\_\_\_
5. Amount retained by municipality ... \$ \_\_\_\_\_

Amt to State (item 4 minus item 5) (0346-053-0012) \$ \_\_\_\_\_

B. STATE GENERAL FUND (Section 12-14-14, and Act 1999-427)

- 1. # of cases collected x \$5.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
2. # of cases collected x \$21.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_

Amt to State (item 1 plus item 2) (0100-910-0013) \$ \_\_\_\_\_

C. STATE GENERAL FUND - DUI FINES (Section 32-5A-191)

- 1. # of cases collected on Act 95-784 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
2. # of cases collected on Act 96-341:
cases x \$150.00 + cases x \$400.00 + cases x \$900.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
3. # of cases collected on Act 99-432:
cases x \$300.00 + cases x \$800.00 + cases x \$1800.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
4. # of cases collected on Act 11-621:
cases x \$300.00 + cases x \$800.00 + cases x \$1800.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
5. # of cases collected on Act 11-621:
cases x \$600.00 + cases x \$1600.00 + cases x \$3600.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5) (0100-910-0540) \$ \_\_\_\_\_

D. DRIVER EDUCATION TRAINING FUND (Section 32-5-313 [Act 1987-638, effective Aug. 7, 1987 - July 28, 1991])

# of traffic penalties collected x \$2.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = Amt to State (0309-008-0011) \$ \_\_\_\_\_

E. DRIVERS EDUCATION PENALTY (Section 32-5-313 [Act 1991-433, effective July 29, 1991 - Oct. 3, 1991]) BS

# of traffic penalties collected x \$7.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = Amt to State (0689-057-7015) \$ \_\_\_\_\_

F. STATE DRIVERS FUND (Section 12-14-14 [Act 91-824, effective Oct. 4, 1991]) BS

# of traffic penalties collected x \$8.50 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = Amt to State (0689-057-7016) \$ \_\_\_\_\_

G. CRIMINAL HISTORY PROCESSING FEE - Assessed only on Non-traffic & DUI cases (Section 12-19-180) [Act 1992-677, effective: Dec. 1, 1992 - Nov. 30, 1997; Act 1997-945, effective: Dec. 1, 1997]

- 1. # of cases collected Act 92-677 x \$10.00 = \$ \_\_\_\_\_
2. Plus partial payments ... \$ \_\_\_\_\_
3. Total collected (item 1 + item 2) ... \$ \_\_\_\_\_
4. # of cases collected Act 97-945 x \$30.00 = \$ \_\_\_\_\_
5. Plus partial payments ... \$ \_\_\_\_\_
6. Total collected (item 4 + item 5) ... \$ \_\_\_\_\_

Public Safety Fund - PS (\$7) ... item 3 x 70% = Amt to State (1629-381-0491) \$ \_\_\_\_\_

Court Automated Trust Fund (\$3) ... item 3 x 30% = Amt to State (0722-006-0491) \$ \_\_\_\_\_

Public Safety Fund - PS (\$10) ... item 6 x 33.333% = Amt to State (1629-381-0491) \$ \_\_\_\_\_

Court Automation Trust Fund (\$5) ... item 6 x 16.667% = Amt to State (0722-006-0491) \$ \_\_\_\_\_

Public Safety Fund - CJIS (\$10) ... item 6 x 33.333% = Amt to State (1629-381-0492) \$ \_\_\_\_\_

Forensic Sciences Forensic Services Fund (\$5) ... item 6 x 16.667% = Amt to State (0796-048-0491) \$ \_\_\_\_\_

### MONTHLY REPORT TO STATE TREASURER BY MUNICIPALITY

**H. ALABAMA HEAD AND SPINAL CORD INJURY TRUST FUND (Formerly the Impaired Driver's Trust Fund)**  
(§32-5A-191.1, effective 10/01/93 - 09/30/97 & §32-5A-191, effective 10/01/97, & §32-5A-191, effective 9/01/11)

- 1. \_\_\_\_\_ # of DUI cases collected x \$95.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
- 2. \_\_\_\_\_ # of DUI cases collected on Act 99-432 x \$195 = \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
- 3. \_\_\_\_\_ # of DUI cases collected on Act 11-621 x \$195 = \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
- 4. \_\_\_\_\_ # of DUI cases collected on Act 11-621 x \$395 = \_\_\_\_\_ + partial pays \$ \_\_\_\_\_
- 5. \_\_\_\_\_ # of DUI cases collected on Act 18-518 x \$100 = \_\_\_\_\_ + partial pays \$ \_\_\_\_\_

Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5) (0744-087-0540) \$ \_\_\_\_\_

**I. ALABAMA DNA DATABASE FUND (Section 36-18-32)**

- 1. \_\_\_\_\_ # of cases collected x \$2.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_  
(Act 1994-804 effective May 6, 1994)
- 2. \_\_\_\_\_ # of cases collected x \$7.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_  
(Act 2009-768 effective August 1, 2009)
- 3. \_\_\_\_\_ # of cases collected x \$8.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_  
(Act 2009-768 effective October 1, 2010)
- 4. \_\_\_\_\_ # of cases collected x \$11.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_  
(Act 2009-768 effective October 1, 2011)

Amt to State (item 1 plus item 2 plus item 3 plus item 4) (0772-048-0525) \$ \_\_\_\_\_

**J. ALABAMA CHEMICAL TESTING TRAINING & EQUIPMENT TRUST FUND (Section 32-5A-191)**  
[As amended by Act 1995-784, effective: Oct. 1, 1995 - May 31, 1996; and further amended by Act 1996-431, effective: June 1, 1996]

- 1. \_\_\_\_\_ # of DUI cases collected on Act 95-784 x \$97.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
- 2. \_\_\_\_\_ # of DUI cases collected on Act 96-341 x \$100.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
- 3. \_\_\_\_\_ # of DUI cases collected on Act 99-432 x \$200.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
- 4. \_\_\_\_\_ # of DUI cases collected on Act 11-621 x \$200.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
- 5. \_\_\_\_\_ # of DUI cases collected on Act 11-621 x \$400.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_
- 6. \_\_\_\_\_ # of DUI cases collected on Act 14-222 x \$100.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
(pretrial diversion or deferral program)

Amt to State (item 1 plus item 2 plus item 3 plus item 4 plus item 5 plus item 6) (0797-048-0540) \$ \_\_\_\_\_

**K. ALABAMA FORENSIC SERVICES TRUST FUND (Section 36-18-7, effective Oct. 1, 1995, assessed only on drug-related cases)**

\_\_\_\_\_ # of cases collected x \$99.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = Amt to State (0796-048-0540) \$ \_\_\_\_\_

**L. DRIVER LICENSE VIOLATION PENALTY (Section 32-6-18(e); [Act 1998-671, effective May 6, 1998])**

- 1. \_\_\_\_\_ # of cases collected x \$50.00 = \$ \_\_\_\_\_
- 2. Plus partial payments . . . . . \$ \_\_\_\_\_
- 3. Total collected (item 1 + item 2) . . . . \$ \_\_\_\_\_

Traffic Safety Trust Fund (\$25) . . . . . item 3 x 50% = Amt to State (0940-066-0540) \$ \_\_\_\_\_

Peace Officers Standards and Training Commission Fund (\$25) item 3 x 50% = Amt to State (0373-335-0540) \$ \_\_\_\_\_

**M. ADVANCED TECHNOLOGY AND DATA EXCHANGE FUND (Act 1999-427, effective June 10, 1999)**

\_\_\_\_\_ # of cases collected x \$3.00 = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = Amt to State (0969-006-0525) \$ \_\_\_\_\_

**N. UJS DRUG DOCKET FEES (Act 1999-427, effective June 10, 1999, assessed only on drug-related cases)**

- 1. \_\_\_\_\_ # of cases collected Act 99-427 x \$40.00 = \$ \_\_\_\_\_
- 2. Plus partial payments . . . . . \$ \_\_\_\_\_
- 3. Total collected (item 1 + item 2) . . . . . \$ \_\_\_\_\_

Fair Trial Tax Fund (\$15) . . . . . item 3 x 37.5% = Amt to State (0346-053-0525) \$ \_\_\_\_\_

Advanced Technology (\$5) . . . . . item 3 x 12.5% = Amt to State (0969-006-0525) \$ \_\_\_\_\_

State General Fund Pro Bono (\$10) . . . . . item 3 x 25.0% = Amt to State (0100-910-0525) \$ \_\_\_\_\_

State General Fund UJS (\$10) . . . . . item 3 x 25.0% = Amt to State (0100-910-0525) \$ \_\_\_\_\_

### MONTHLY REPORT TO STATE TREASURER BY MUNICIPALITY

**O. BAIL BOND FEES** (Act 2012-535)

1. General Fd \_\_\_\_\_ # of cases collected x \$3.93 (\$100 Fee) = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_

2. General Fd \_\_\_\_\_ # of cases collected x \$0.18 (\$25 Fee) = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Amt to State (item 1 plus item 2) (0100-910-0525) \$ \_\_\_\_\_

3. AFSTF \_\_\_\_\_ # of cases collected x \$7.85 (\$100 Fee) = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_

4. AFSTF \_\_\_\_\_ # of cases collected x \$0.35 (\$25 Fee) = \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Amt to State (item 3 plus item 4) (0796-048-0525) \$ \_\_\_\_\_

**P. ALABAMA DEPARTMENT OF PUBLIC HEALTH** (Act 2014-300, effective July 1, 2014)

\_\_\_\_\_ # of cases collected x \$15.00= \$ \_\_\_\_\_ + partial pays \$ \_\_\_\_\_ = Amt to State Treasurer (0315-011-0540) \$ \_\_\_\_\_

**TOTAL REMITTANCE TO STATE COMPTROLLER (Total Sections A - P) \$ \_\_\_\_\_**

**Form prepared by:** \_\_\_\_\_ **Check Number** \_\_\_\_\_ **Date** \_\_\_\_\_

I hereby certify that the above is true and correct, according to my records.

**Municipal Court Clerk:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mail Original to: Finance Department-Comptroller's Office  
Attn: Receipts Section  
PO Box 302602  
Montgomery, AL 36130-2602**