State of Alabama Unified Judicial System Form C-6 Rev.10/88	**CRIMINAL CASE ACTION SUMMARY**	Case Number

IN THE_____**COURT OF** _____**, ALABAMA**
(Circuit, District, or Municipal) *(Name of County or Municipality)*

☐ **STATE OF ALABAMA**

☐ **MUNICIPALITY**_____**v.** _____
Defendant

_____
Defendant's Home or Business Address

_____
City State Zip Code

_____
Defendant's Home or Business Telephone Number

☐ Jury ☐ Non Jury	Date Arrested	☐ Incarcerated ☐ On Bond	
Charges ☐ Misd. ☐ Fel. ☐ Mun. Ord. Viol. ☐ App.	Prosecutor	Judge ID	
	Attorney (s)		
Defendant Index	Court Calendar		

Distinguishing Features:

	SSAN					
Sex	Race	DOB	Eyes	Hair	Height	Weight

Date War/Cap. Issued	Date committed to Jail
Date Released on Bond	Bond Amount
Date Prelim. Hearing	Bond Type & Sureties
Grand Jury No.	
Date of Indictment	
Date of Trial	

Type of Officer: ☐ Municipal ☐ State ☐ County ☐ Conservation

Additional Information And Remarks:

DATE	ACTIONS, JUDGMENTS, CASE NOTES