

**JUDGMENT / ORDER**

Case Number

IN THE \_\_\_\_\_ COURT OF \_\_\_\_\_, ALABAMA  
*(Circuit, District or Municipal)* *(Name of County or Municipality)*

\_\_\_\_\_  
**Plaintiff** v. **Defendant**

(For Juvenile cases only):  
In the Matter of: \_\_\_\_\_

\_\_\_\_\_  
Signature of Judge

Certified as a true copy

\_\_\_\_\_  
Date

\_\_\_\_\_  
By: \_\_\_\_\_  
Clerk